



Lake County Council

July 14, 2026
Regular Meeting – 10:00 AM
Agenda

2293 N. Main St.
Commissioner's Court Room/Council Chambers, 3rd Floor, Building A
Crown Point, IN 46307

1: Opening

National Anthem
Moment of Reflection
Pledge of Allegiance
Roll Call of County Council Members

County Council Secretary – Auditor's Office

2: Minutes

June 9, 2026 Regular Meeting

3: Awards/Resolutions

- A. Resolution commemorating the 250th Anniversary of the founding of The United States of America.
- B. Resolution honoring Lake Central High School Girls Softball team, IHSAA Class 4A State Champions. (LINDEMULDER)
- C. Resolution honoring Lake Central High School Boys Baseball team-IHSAA 4A State Champions. (LINDEMULDER)
- D. Resolution honoring Hanover Central High School Girls Softball team, IHSAA Class 3A State Champions. (NIEMEYER)
- E. Resolution supporting the members of the United Steel Workers Local 7-1 and urging British Petroleum to end the lockout at the Whiting Refinery and resume good-faith bargaining. (CID)

4: Acknowledgments/Announcements

5: Surveyor – 1006

(NIEMEYER, CID & BROWN)

- A. Appropriation – MS4 Fund – 1264

63190 Other Professional Services \$ 50,000.00

Total: \$ 50,000.00

6: Juvenile Court – 4005

(LINDEMULDER, HAMM & CID)

A. Create New Line Items – Juvenile LC Community Corrections Grant Fund – 9391

61290 Supplemental Pay
61320 FICA-Deduction
61330 PERF-Deduction
62410 Other Supplies
63195 Contractual Services
63232 Travel-Meals
63233 Travel-Lodging
63234 Travel-Trans/Other
63235 Travel-Mileage
63920 Food & Lodging
63995 Other Services & Charges

B. Appropriation – Juvenile LC Community Corrections Grant Fund – 9391

61290 Supplemental Pay	\$	4,103.40
61320 FICA-Deduction	\$	313.92
61330 PERF-Deduction	\$	582.68
62410 Other Supplies	\$	6,936.00
63195 Contractual Services	\$	38,000.00
63232 Travel-Meals	\$	574.00
63233 Travel-Lodging	\$	2,100.00
63234 Travel-Trans/Other	\$	140.00
63235 Travel-Mileage	\$	140.00
63920 Food & Lodging	\$	7,110.00
63995 Other Services & Charges	\$	5,000.00
Total:	\$	<u>65,000.00</u>

C. Appropriation–LC Juv. Det. Center's 2025-2027 Juv. Behavioral Health Competitive Grant Pilot Program Fund–9351

61290 Supplemental Pay	\$	5,000.00
61320 FICA-Deduction	\$	382.50
61330 PERF-Deduction	\$	710.00
63195 Contractual Services	\$	86,400.00
Total:	\$	<u>92,492.50</u>

D. Resolution

Resolution permitting the Superior Court of Lake County, Juvenile Division, Detention Center to pay outstanding 2023 invoices/debts from the 2026 budget.

7: Juvenile Detention Center – 8003

(CID, BROWN & NIEMEYER)

A. Create New Line Items – Juvenile Secured Detention Fund – 9389

61190 Part-Time
61320 FICA-Deduction
62410 Other Supplies
63715 Equipment Lease

B. Appropriation – Juvenile Secured Detention Fund – 9389

61190 Part-Time	\$	44,928.00
61320 FICA-Deduction	\$	3,437.00
62410 Other Supplies	\$	250.00
63715 Equipment Lease	\$	65,104.00

Total: \$ 113,719.00

8: Juvenile Court/C.A.S.A. – 4006

(LINDEMULDER, HAMM & CID)

A. Appropriation – C.A.S.A. Fund – 1706

61210 Longevity	\$	540.00
61320 FICA-Deduction	\$	42.00
61330 PERF-Deduction	\$	77.00

Total: \$ 659.00

B. Transfer – LC CASA Capacity Building Grant Fund – 9377

From: 62120 Lit. Edu., Info & Ref Mat	\$	1,490.00	
To: 62410 Other Supplies		\$	1,490.00

Total: \$ 1,490.00

9: LADOS Division 2 – 4009

(LINDEMULDER, HAMM & CID)

A. Grant Application & Grant Approval – Grant Oversight Committee

Court Alcohol & Drug Grant CY2026 - Court A&D Supplemental Grant CY26 – New Grant Application

B. Ordinance

Ordinance establishing the LADOS Division 2 Court A & D Supplemental Grant CY26 Fund, A Non-Reverting Fund.

10: Planning Commission – 5004

(LINDEMULDER, NIEMEYER & HAMM)

A. Planning Commission Ordinances

1. Ordinance No. 2606 - An Ordinance to Amend the Unincorporated Lake County Unified Development Ordinance No. 2560 – Lighting Standards, 6/17/26, Favorable Recommendation, (Vote 5-0)
2. Ordinance No. 2607 – Tyler Jabaay-Jabaay Ventures 1, LLC, Owner, Vis Law, Petitioner, 6/17/26, R-3 and B-2 to B-3, Favorable Recommendation with conditions, (Vote 5-0)

11: Weights & Measure – 5005

(LINDEMULDER, NIEMEYER & HAMM)

A. Appropriation – Weights & Measures User Fees Fund – 7255

64440 Motor Vehicles	\$ 49,772.00
Total:	<u>\$ 49,772.00</u>

12: Sheriff – 8001

(CID, BROWN & NIEMEYER)

A. Transfer – General Fund – 1001

From: 63910 Dues & Subscriptions	\$ 46,000.00	
63630 Maintenance & Service Cont.	\$ 29,000.00	
To: 62210 Petroleum Products		\$ 75,000.00
Total:	<u>\$ 75,000.00</u>	

B. Transfer – Public Safety CAGIT Non-Revert Fund – 4010

From: 64490 Other Equipment	\$ 75,000.00	
To: 62210 Petroleum Products		\$ 75,000.00
Total:	<u>\$ 75,000.00</u>	

C. Appropriation – Sheriff's Firearm Training Fund – 1125

63610 Building & Structures	\$ 8,000.00
Total:	<u>\$ 8,000.00</u>

D. Appropriation – Sheriff's Sale Program & Service Fund – 4289

63610 Building & Structures	\$ 289,000.00
Total:	<u>\$ 289,000.00</u>

E. Appropriation – Non-Revert Sheriff's Fed Forf. Fund – 7181

63610 Building & Structures	\$ 245,000.00
Total:	<u>\$ 245,000.00</u>

12: Sheriff – 8001 Continued

(CID, BROWN & NIEMEYER)

F. Appropriation – LC Sheriff’s DCE/SP Fund – 9342

63620 Equipment Repair	\$ 38,000.00
Total:	<u>\$ 38,000.00</u>

G. Grant Applications & Grant Approvals – Grant Oversight Committee

1. U.S. Department of Justice-Bureau of Justice Assistance - BJA FY25 State Criminal Alien Assistance Program (SCAAP) – Grant Renewal
2. Franciscan Health’s Social Impact Partnership Program (SIPP) – Coat Distribution Initiative - New Grant Application

H. Ordinance

Ordinance establishing the 2026 SAFE Lake County Sheriff Department NARCAN and Essentials Bag Grant Fund, A Non-Reverting Fund.

13: Sheriff (Fund 182) – 8005

(CID, BROWN & NIEMEYER)

A. Appropriation – Non-Reverting Property Seizure Fund – 4145

63610 Building & Structures	\$ 290,000.00
Total:	<u>\$ 290,000.00</u>

14: Prosecutor – 9001

(CID, LINDEMULDER & HAMM)

A. Grant Application & Grant Approval – Grant Oversight Committee

Geminus Community Partners - Community Based Child Abuse and Neglect Prevention Grants – Careful Carter Gun Safety Literacy Program – Grant Renewal

15: Criminal Div. Public Defender – 9002

(CID, LINDEMULDER & HAMM)

A. Ordinance

Ordinance amending the Lake County 2026 Salary Ordinance, Ordinance No. 1513E, reorganizing positions in the Lake County Public Defender’s Office (#9002).

16: Community Corrections – 9101

(LINDEMULDER)

A. Ordinance

Ordinance establishing the Lake County Community Corrections Trust Fund (1241), A Non-Reverting Fund.

17: Parks & Recreation – 9203

(NIEMEYER, CID & BILSKI)

A. Ordinance

An Ordinance of the County Council of the County of Lake, Indiana, concerning the funding of Capital Improvement Projects and Land Acquisition by the Board of Park and Recreation of the County through the issuance and sale of General Obligation Bonds, and other matter connected therewith.

18: Lake County Commissioners – 6002

(CID, BREWER & BROWN)

A. Create New Line Items – Cal. Twp. Sewage Operation & Maintenance Fund – 4361

63190 Other Professional Service
63510 Utilities

B. Appropriation – Cal. Twp. Sewage Operation & Maintenance Fund – 4361

63190 Other Professional Service	\$ 165,000.00
63510 Utilities	\$ 5,500.00
Total:	<u>\$ 170,500.00</u>

C. Interlocal Governmental Agreement

Mutual Aid Agreement between the Gary Public Transportation Corporation and Lake County, Indiana regarding mutual aid for bus transportation.

D. Ordinance

Ordinance establishing the American Rescue Plan Act of 2021 (ARP) Interest Earned Unrestricted Fund, A Non Reverting Fund.

19: County Council – 6001

(CID, BREWER & BROWN)

A. Public Hearing – Additional Appropriation – Lowell Public Library (NIEMEYER)

1. Notice to Taxpayers of Public Hearing on proposed Additional Appropriations for the Lowell Public Library.
2. Ordinance of the Lake County Council approving the Lowell Public Library's Rainy Day Fund Additional Appropriation.

B. Resolution

Resolution to approve transfer of funds from Lake County Sheriff's 2022 Project SAFE Neighborhoods Grant Fund, Fund No. 8445 to Lake County Sheriff's Project SAFE Neighborhoods – Lake County, Indiana Grant Fund, Fund No. 415, Oracle Fund No. 8415.

C. Ordinance

Ordinance amending Ordinance No. 1459C, the Ordinance declaring funds dormant and repealing and rescinding the Ordinance establishing the funds.

D. Citizen Appointments1. **County Domestic Violence Fatality Review Team**

- County Ordinance 1337A
- The County Council shall appoint (8) eight members to a (2) two year term; **a survivor of domestic violence**, a domestic violence direct service provider agency, a representative of law enforcement from the area served by the review team, the Prosecuting Attorney or designee of the Prosecuting Attorney residing in Lake County, an expert in the field of forensic pathology or Coroner/Deputy Coroner, a medical practitioner with expertise in domestic violence, a Judge who hears civil or criminal cases, and an employee of a Child Protective Services Agency.
- The County Council may appoint (11) eleven additional members; (1) one member of the clergy, (1) one representative from a Lake County Government Agency, (1) one representative from the Lake County Health Department, (1) one representative from the Lake County Bar Association, (1) one Defense Attorney, (1) one educator, (1) one Lake County Probation Officer, (1) one representative from the business community, (1) one Lake County Animal Control Officer, (1) one Attorney who represents victims of domestic violence, and (1) one provider of a Batter's Intervention Program.

<u>Role</u>	<u>Current Appointment</u>	<u>Date Appointed</u>	<u>Term</u>	<u>Next Appointment</u>
Probation Officer	Jacob Fadely	July 9, 2024	2 Years	July 2026

2. **Convention & Tourism Bureau**

- I.C. 6-9-2-3 Amended by P.L. 223-2007
- Effective 7/1/2011
- Council appoints (2) two members. (1) One must be a resident of the 5th largest city in the county and (1) must be a resident of the 8th largest town in the county. In addition, (1) one of the appointees must be a Democrat and the other a Republican. Also, the appointees must be knowledgeable about and/or employed as an executive or manager in at least (1) one of the following businesses in Lake County: hotel, motel, restaurant, travel, transportation, conventions, trade shows, riverboat licensed under I.C. 4-33, banking, real estate or construction. All terms of office for members begin on July 1st serving a term of (3) three years.

<u>Political Party Representation</u>	<u>Current Appointment</u>	<u>Date Appointed</u>	<u>Term</u>	<u>Next Appointment</u>
Republican	Vacant		3 Years	July 1, 2026

Public Comments:

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